



BATTLE BORN RANGERS

Presents

Nevada State Black Powder Championship

November 9, 2024



At the Gulch, Virginia City, NV

Alias _____ Name _____ SASS# _____

*Address _____ City _____ State _____ Zip _____

*E-Mail _____ Phone _____

Posse Request (if possible): _____

ENTRY FORM -- ONE PER ENTRANT -- NO FIRST TIME SHOOTERS

Categories with fewer than 3 entrants may be combined.

Total Time Scoring

Lady Man **Match Category (Check only one)**

- | | | |
|---|--|---|
| <input type="checkbox"/> Frontier Cartridge | <input type="checkbox"/> Frontier Cartridge El Rey / La Reina | <input type="checkbox"/> Frontiersman |
| <input type="checkbox"/> Frontier Cartridge Senior (60+) | <input type="checkbox"/> Frontier Cartridge Elder Statesman / Grand Dame | <input type="checkbox"/> Plainsman |
| <input type="checkbox"/> Frontier Cartridge 49er | <input type="checkbox"/> Frontier Cartridge Silver Senior (65+) | <input type="checkbox"/> Tom Horn Single Shot |
| <input type="checkbox"/> Frontier Cartridge Cattle Baron / Baroness | <input type="checkbox"/> Frontier Cartridge Wrangler (36+) | <input type="checkbox"/> Tom Horn Repeater |
| <input type="checkbox"/> Frontier Cartridge Duelist | <input type="checkbox"/> Frontier Cartridge Gunfighter | <input type="checkbox"/> Tom Horn Bounty Hunter |
| <input type="checkbox"/> Frontier Cartridge Duelist Senior | <input type="checkbox"/> Frontier Cartridge Gunfighter Senior (60+) | |
| <input type="checkbox"/> Frontier Cartridge El Patron / La Patrona | | |

Shooter (includes lunch)	\$60.00	\$
Spouse / SO (includes lunch)	\$40.00	\$
Applications can be delivered the day of the match IF RSVP email was sent Prior to November 1, 2024	TOTAL	\$
Cancellations: Full refund if before November 1, 2024		
Cancellations: After Nov 1, 2024 a fee of \$15.00		

Match updates-info at: www.northernnevadacas.com
Including directions to the Gulch select SSS from menu, then scroll down, and Tom Horn rules

Mail In Entry Deadline: **November 1, 2024**

Match updates-info at: www.northernnevadacas.com

Make checks payable to: **Battle Born Rangers**

Mail to: **Janette Young**
 2641 Skyline Drive
 Minden, NV 89423
janetteyoung@gmail.com

Questions? Contact: **Bordello Fellow, Match Director**
 Email: gadevore1@hotmail.com
 Phone: 503-997-1255

Administration: Date received _____ Shooter Number _____
 Cash / Check # _____ Amount rec'd _____